



Trans-Himalayan Buddhism: Reconnecting Spaces, Sharing Concerns

Chatterjee S

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rans-Himalayan Buddhism is not simply a cultural spectacle across spaces north and south, east and west of the Himalayas. It is also a subject of interactive behaviour among Buddhist communities who have been dispersed over the Kunlun mountains or the Kashgar markets that have been the meeting points of pilgrims, traders, merchants, envoys, military men, artists and scholar travelers. The northern reach of Buddhism is incomprehensible without reflections on shared histories and common concerns which the book tries to focus on.

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